| | PTA BOOK May 15 to N | | | |
|----------------|---|-----------------|-------------------|--|
| Monday, May 15 | | Tuesday, May 16 | | |
| 10:30 - 11:15 | CLOSED | 10:30 - 11:15 | RICHTER- PRE K | |
| 11:15 - 12:00 | CLOSED | 11:15 - 12:00 | 5- VILLEGAS | |
| 12:00 - 12:45 | CLOSED | 12:00 - 12:45 | 5- WHIPPLE | |
| 12:45 - 1:30 | CLOSED | 12:45 - 1:30 | FRICK- PRE K | |
| 1:30 - 2:15 | CLOSED | 1:30 - 2:15 | KUPIEC- PRE K | |
| | | | | |
| | | | | |
| | | | | |
| | ednesday, May 17 <u>5th gr- No sign ups</u> fore 10:30 today only | | Thursday, May 18 | |
| 9:00 - 9:45 | MCDONALD- PRE K | 10:30 - 11:15 | GILLIN- PRE K | |
| 9:45 - 10:30 | CARBONE- PRE K | 11:15 – 12:00 | OPEN | |
| 10:30 - 11:15 | PUTNICK-PRE K | 12:00 – 12:45 | OPEN | |
| 11:15 – 12:00 | OPEN | 12:45 – 1:30 | 5-PERDICARO/HOUSE | |
| 12:00 – 12:45 | 5- VONDERSTUCK | 1:30 - 2:15 | 4-RALSTON/SOSA | |
| 12:45 – 1:30 | 4- KLINE | | | |
| 1:30 – 2:15 | 4- MCALLISTER | | | |
| | | | | |
| | | | | |

BUY ONE GET ONE FREE BOOK FAIR.



| PTA BOOKFAIR |
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