

# MOHS GUIDANCE SPOTLIGHT

FRIDAY, JANUARY 24, 2025

*Dear Parents and  
Students!*



MHA  
MENTAL HEALTH ASSOCIATION

GOING THROUGH A  
ROUGH TIME?

YOU DON'T HAVE TO  
HANDLE IT ALONE.

TEXT 973-791-5700  
FOR SUPPORT

# MORRIS COUNTY COMMUNICATIONS CENTER




**NOW ACCEPTING  
APPLICATIONS FOR OUR  
JUNE 2025 CLASS!**

**Available Test Dates:  
February 27th and March 1st**

**Applications Due:  
February 21st**

**STARTING SALARY: \$55,000**

**For more info and to apply visit:**

 [MorrisCountyNJ.gov/Jobs](https://MorrisCountyNJ.gov/Jobs)

## REQUIREMENTS

- HS DIPLOMA OR EQUIVALENT
- ROTATING SHIFTS
  - **nights, holidays, weekends included**
- SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECK AND PRE-EMPLOYMENT PSYCHOLOGICAL ASSESSMENT

## BENEFITS

- PAID VACATION
- SICK LEAVE
- HEALTH & PENSION BENEFITS
- PAID TRAINING
  - **no certifications required**
- PROFICIENCY STIPENDS (up to 15%)
- OVERTIME OPPORTUNITIES

# Atlantic Health System High School Shadow Day



## *Corporate Shadow Day New Date* *Thursday, March 27, 2025* *Day 8:30am to 1:30pm*

*Corporate Headquarters*

*475 South Street, Morristown, NJ 07960*

Join us for the Atlantic Health System High School Shadow Day program—an exciting opportunity to explore careers in health care. Designed for high school juniors and seniors, this program offers a firsthand look into corporate careers in health care. Immerse yourself in a day of shadowing professionals, gaining valuable insights and experiences!

Student Application Period: *November 1, 2024 – February 20, 2025*, | Notification of acceptance: *March 7, 2025*

Following applications, students will be randomly selected from each participating school to participate in our program, based on the available capacity.

**Students are required to have and provide proof of the following immunization records to be eligible for selection: Hepatitis B, Rubeola (Measles), Rubella, Mumps, Varicella Titer, Influenza, Tdap, and Tuberculosis testing.**

Don't miss out on this opportunity to discover your passion and potential in the world of health care. Submit your application today and take the first step towards a rewarding career!

» [Click Here to Apply](#)



2025-2026

# ***FAFSA NOW OPEN***

*click  
here to  
apply*



## Who should complete the FAFSA® form?

Any student, regardless of income, who wants to be considered for federal, state, and school financial aid programs. This includes grants, scholarships, work-study funds, and loans.

## What do I need?

- Verified account username and password (FSA ID)
- Parent or spouse contributor name, date of birth, Social Security number, and email address
- Income and asset information (if required)



The US Department of Education has announced assistance with FAFSA completion for students/parents who speak languages other than English and Spanish (which is already supported). Here is a link to information on these services:

[FAFSA® Support in Other Languages](#)



Attention Seniors & their Parents/Guardians:

Please click the links below for instructions  
on setting up your FSA ID  
so you're prepared to  
apply for the FAFSA now that its open!

[Creating and Using FSA ID](#)

[FAFSA Email Template](#)

Save  
THE  
Date

Mini College Fair

March 6, 2025

7:15pm-8pm

\*\*more information  
to follow\*\*

Academic  
**SUPPORT**

There are several ways a student can obtain extra academic support. Students are encouraged to seek extra support if needed. Opportunities for extra support include:

- The student making an appointment with the teacher to meet for individualized help
- Joining in on HomeWork Club where students can work in a structured space or access the Peer Tutors available (Tuesdays, Wednesdays, Thursdays after school in the library 2:30-3:45 pm whenever late buses are running)
- Receiving math help at the Math Center
- And finally, talking with the School Counselor about what may be interfering with one's academic success. We are happy to help!

# APPLY NOW

## *AVAILABLE SCHOLARSHIPS:*

### **Janet Logan Scholarship**

- Graduating high school seniors from New Jersey enrolling full-time in an accredited university or college within the United States are eligible. Students must have worked an average of 30 hours per week during the summer since the age of 16 (paid positions only), actively participate in at least one extra-curricular activity, and have a minimum GPA of 2.5. Financial need may be considered when selecting the recipient.
- Due April 1
- Link: <https://janetlogandailyfoundation.org/scholarships/EDUCERE1/1/application>

**CLICK THE LINK BELOW TO STAY UP TO  
DATE ON A VARIETY OF SCHOLARSHIPS  
CURRENTLY ACCEPTING NEW  
APPLICATIONS**

**[LIST OF AVAILABLE 2024 STUDENT  
SCHOLARSHIPS](#)**

# COUNTY COLLEGE OF MORRIS

## INSTANT DECISION DAY

FEBRUARY 11, 12 & 13, 2025

### ADMISSIONS COUNSELING SESSION OVERVIEW

- **One-on-One Appointment**
  - Each student receives a 15-minute session with an Admissions counselor.
- **Admission Process Review**
  - Counselor reviews the student's admission process and program of interest.
  - Specific required classes for the chosen program are outlined.
- **Placement Testing Information**
  - Counselor informs the student about required placement testing or exemption status.
  - Details provided on initial placements in Math and English courses.
  - Options to challenge initial placements via placement exams are discussed.
- **Scholarship Guidance**
  - Information on applying for scholarships is provided.
- **Next Steps in Admissions**
  - Overview of next steps in the admissions process.
  - Explanation of the class registration process.

STUDENTS WHO ARE  
INTERESTED CAN USE CODE:  
IDDMOUNTOLIVE25 FOR A FEE  
WAIVER!



CONFIDENCE BREEDS  
SUCCESS AT CCM!

### TWO STEPS TO REMEMBER:

1. APPLY TO CCM
2. BRING YOUR TRANSCRIPT TO YOUR APPOINTMENT

**CLASS OF 2026**

# SAT and ACT registration

**SPRING 2025**

**SAT School Day**

**ACT School Day**

Wednesday, April 2, 2025

Wednesday, March 26, 2025

Cost: \$60 (payable via  
PaySchools)

Cost: \$53.25 (payable via  
PaySchools)

SAT Registration  
form

ACT Registration  
form



For more information please contact  
Mrs. Cook ([laura.cook@motsd.org](mailto:laura.cook@motsd.org))

